

# FRIDAY, NOVEMBER 5, 2021 SHOTGUN STARTS AT 1:00 PM



### WELLINGTON NATIONAL GOLF CLUB

400 Binks Forest Drive, Wellington, FL 33414

### ★ PLAYER PACKAGE ★

Open Driving Range | 18 holes of golf with cart Boxed lunch | On-course snacks & beverages Chance to win great prizes | On-course contests Awards reception | Live auction Awards for winning teams

## COMMITTEE

Elliot Bonner • John Hornberger • Johnny Meier Ray Mooney • Craig Morris • Max Westerman

### SPONSORSHIP UNDERWRITING COMMITMENT FORM

\*No refunds for inclement weather

#### SPONSORSHIP

- O Title Sponsor | \$10,000
- O Presenting Sponsor | \$7,500
- O Gold Sponsor | \$5,000
- O Silver Sponsor | \$2,000

#### UNDERWRITING

- O Breakfast/Lunch Sponsor | \$5,000
- O Cart Sponsor | \$3,500
- O Hole in One | \$3,000
- O Tee Sponsor | \$150
- O Golf Polo Shirts | \$3,500
- O Golf Hats | \$1,500
- O Golf Balls | \$1,500

#### GOLFERS

| South Direlia (hu Oat 4 20  |                             |                 |
|-----------------------------|-----------------------------|-----------------|
| Early Birdie (by Oct. 1, 20 |                             |                 |
| O Foursome   \$1,000        | O Golf Foursome   \$1,200   |                 |
| O Individual   \$250        | O Individual Golfer   \$300 |                 |
| O I am unable to attend be  | ut would like to donate \$  | $\leq$ $\times$ |
| Method of Payment: O Ch     | eck O AMEX O MasterCard (   | Visa O Discover |
| Credit Card #               | Exp. Date                   |                 |
| Name                        | Email                       |                 |
| Address                     |                             |                 |
| City                        | State Zip                   |                 |
| Office                      | Cell                        |                 |
| Sponsor's/Underwriter's r   | name to be listed as:       |                 |
| $\leq$                      |                             | $\leq $         |
| Name of Golfer(s):          |                             |                 |
| 1.                          | 2.                          |                 |
| 3.                          | 4                           | $\sim$          |
|                             |                             |                 |

Please send this form and your check made payable to: Boys & Girls Clubs of Palm Beach County 800 Northpoint Parkway, Suite 204 • West Palm Beach, FL 33407

# Register online at www.bgcpbc.org. For more information please contact Elena Corsano at ecorsano@bgcpbc.org or (561) 683-3287.

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